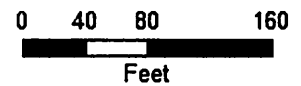
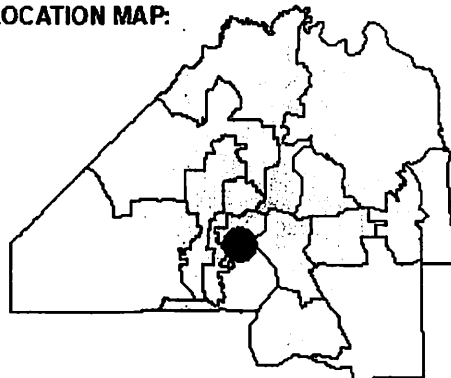


**LOCATION MAP:**



**COUNCIL DISTRICT:**

**14**

**TRACKING NUMBER**

**AD-18-44**

**EXHIBIT 2  
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